



**AMERICAN SOCIETY OF MILITARY COMPTROLLERS  
AVIATION CHAPTER  
P.O. BOX 33215  
WRIGHT-PATTERSON AFB OH 45433**



**MONTHLY LUNCHEON**

<b>CONTINUING PROFESSIONAL EDUCATION (CPE) CERTIFICATE OF TRAINING</b>	
<b>DATE OF LUNCHEON:</b> <p style="text-align: center;"><b>January 21, 2010</b></p>	
<b>NAME OF ATTENDEE:</b>	<b>OFFICE SYMBOL:</b>
<b>NAME OF SPEAKER:</b> <p style="text-align: center;"><b>Mr. Scott Sliver</b></p>	
<b>TOPIC:</b> <p style="text-align: center;"><b>“Understanding a Non-Profit’s Operations”</b></p>	
<b>PLACE:</b> <p style="text-align: center;"><b>Wright-Patterson Club &amp; Banquet Center, WPAFB, OH</b></p>	

**1.0 CPE UNIT**

I certify that the above information is correct.

Member’s Signature \_\_\_\_\_ DATE \_\_\_\_\_

I certify the above information is correct.

Supervisor’s Signature \_\_\_\_\_ DATE \_\_\_\_\_

<b><u>PRIVACY ACT STATEMENT</u></b>	
<b>AUTHORITY:</b>	10 U.S.C. 8013, Secretary of the Air Force.
<b>PURPOSE AND USE:</b>	To document continuing professional education performed by Financial Managers.
<b>DISCLOSURE:</b>	Furnishing the information is voluntary. Failure to do so; however, may result in lost credit for CPE earned.